When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

DOC # 2004-0808874

10/13/2004 08:00A Fee:NC
Page 1 of 7

Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

Project:

4106 Adams Street APN 193-291-008 CU-048-643 OZ - 4287

D - 15380

### GRANT OF EASEMENT

PACIFIC LATIN AMERICAN DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD, INC., a California Corporation, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



PACIFIC LATIN AMERICAN DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD, INC., a California Corporation

## GENERAL ACKNOWLEDGEMENT

State of California

1 28 2004, before me Blanca C. De Anda,

a Notary Public in and for said State, personally appeared

personally known to me - OR - 🇹 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BLANCA C. DE ANDA Commission # 1343048 Notary Public - California Los Angeles County hy Comm. Expires Feb 10, 2006

WITNESS my hand and official seal.

#### OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title Title

( ) Guardian/Conservator

- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

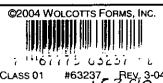
The party(ies) executing this document is/are representing:

NOTARY ACKNOWLEDGEMENT Attention Notary - The information requested below is OPTIONAL. Recording of this document is not required by law and is also optional. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document. This certificate must be attached to the document described below. Title or Type of document Number of pages \_\_\_\_\_ Date of document Signer(s) other than named below Loin's Robert Individual country of Los Angel-s. a Notary Public, duly commissioned and qualified in above said County and State, personally appeared \_\_\_ personally known to me or proved to me on this basis of satisfactory evidence consisting of an identifying document or the oath of to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the same. N. GAMEZ COMM. #1499300 NOTARY PUBLIC-CALIFORNIA 🔆 LOS ANGELES COUNTY Commission Expires July 6, 2008 WITNESS my hand and official seal. (Seal)

Wolcotts Forms, our resellers and agents make no representations or warranty, express or implied, as to the fitness of this form for any specific use or purpose. If you have any question, it is always best to



2004-0308874 10/13/2004 08:00A 3 of 7



## CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated \_ 10112104

CITY OF RIVERSIDE

Administrative Services Manager

APPROVE CITY AT OPNEY'S OFFICE

#### EXHIBIT "A"

PROJECT: 4106 ADAMS STREET

All that portion of Lot 1 in Block 14 of the Lands of the Riverside Land and Irrigating Company, as shown by map recorded in book 1, Page 70, of Maps, records of San Bernardino County, California, described as follows:

The Westerly 11.00 feet of the Easterly 15.00 feet of the following described parcel:

Beginning at the Southeasterly corner of said Lot 1;

Thence Northerly along the Easterly line of said Lot 1, 171.00 feet;

Thence Westerly and parallel with the Southerly line of said Lot 1, 264.00 feet;

Thence Southerly and parallel with said Easterly line, 171.00 feet;

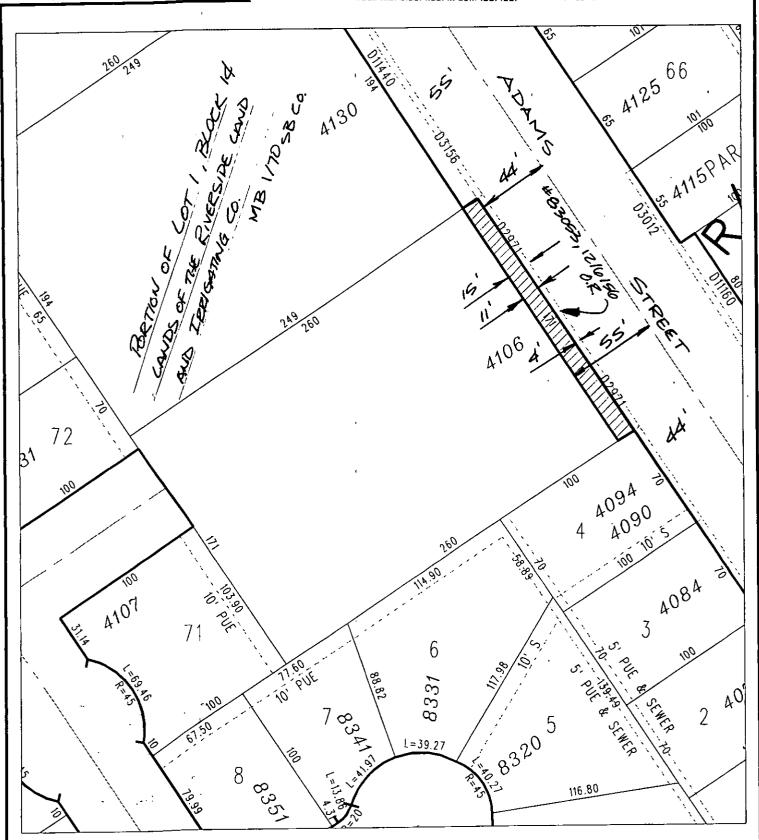
Thence Easterly along said Southerly line, 264.00 feet to the Point of Beginning.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/05 1



) 2004-0808874 10/13/2004 08:00A 7 of 7



# • CITY OF RIVERSIDE, CALIFORNIA • 52-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 20'

Drawn by: scurtis

Date: 02/23/04

Subject: 4106 ADAMS ST - CU-048-643